## **COUNTY COMMISSION REQUEST FOR ACTION #** 2024-08

Title: Used Squad Purchase

**COMMISSION MEETING DATE**: January 9, 2024, at 9:00 AM

**REQUESTING DEPARTMENT OR AGENCY**: Rural Fire District #3

**CONTACT PERSON:** Chief Scott Abker

**DEADLINE IF ANY FOR ACTION: Select Date** 

DATE SENT COUNTY COUNSELOR: Select Date

# 1. Request for Action

Fire District #5 took possession of their new squad on 1/1/2024 which replaces a 1999 Ford 450 Squad that was in their fleet. Fire District #3 Board of Trustees met on 12/18/2023 and voted to purchase the 1999 Ford 450 from Fire District #5 for \$37,000 pending County Commission approval.

#### 2. Alternatives for Action

- 1. Approve for Fire District #3 to purchase the 1999 Ford 450 from Fire District #5 for \$37,000.
- 2. Do not approve the purchase.

### 3. Staff Recommendation

Fire District #3 Board of Trustees recommends purchase of the 1999 Ford 450.

## 4. Budget Impact

The purchase of this vehicle will be taken from District 3's Special Equipment fund which has a balance of \$121,159. After the purchase, the remaining balance in the fund will be \$84,159.

## 5. Action Taken by County Commission